2018 PRIME CONTRACTORS LICENSE RENEWAL

BE ADVISED:

Renewals received more than 45 days prior to the expiration of the current license will be returned.

MONEY ORDERS OR CASHIER’S CHECKS ONLY
PERSONAL and COMPANY CHECKS WILL BE RETURNED

**All renewal packages received without correct funds will be returned**

- This office should be notified immediately of any change of mailing address or any other pertinent information.

- All written correspondence from this office will be mailed to the last known mailing address on file.

- We are not responsible for lost or undeliverable mail.

- If you fail to renew your license within a year of your expiration date you may be required to:
  - Submit a new application
  - Take the TRADE EXAMINATION(S)
  - Take the Business and Law Examination

RENEWAL OF YOUR CONTRACTORS LICENSE DOES NOT EXEMPT YOU OR YOUR COMPANY FROM ANY OTHER LAWS, BOARDS OR COMMISSIONS.
2018 PRIME LICENSE RENEWAL CHECKLIST

PLEASE PROVIDE THE FOLLOWING:

☐ Current Print Screen from the Alabama Secretary of State’s Office
  (https://sos.alabama.gov/government-records/business-entity-records)
  **for corporations, LP, LLP and LLC entities only. (Not applicable to individuals and general partnerships)**

☐ Proof of Current Liability Insurance – certificate holder must be listed as:
  Alabama License Board for General Contractors, 2525 Fairlane Dr., Montgomery, AL 36116.

☐ Alabama Certification Card(s) – If Applicable from the appropriate Alabama State Board:
  i.e. E: Electrical – an electrical card; M: Mechanical – must have a plumbers and heating and air card.
  The following is a sample listing of certificates needed:
  Heating, Air Conditioning, & Refrigeration; Plumbers & Gasfitters; Electrical; Onsite Wastewater; Alabama Electronic Security Board; Dept. of Agriculture; Dept. of Environmental Management; Dept. of Labor; Dept. of Insurance Fire Marshal’s Office.
  *Plumber’s Card must be a Master Plumber. Electrical cards must be an Electrical Contractor or Master Electrician.
  ***No Local cards/certificates accepted***

☐ Submit Current Financial Statement - The Board considers “current financial information” as being no more than one year old at the time of submission. The Board will accept an audited, reviewed, or compiled financial statement prepared by a Certified Public Accountant or a Licensed Public Accountant approved by the Board. The Alabama Department of Transportation Booklet is also acceptable.

☐ Renewal Form (attached) – Type or clearly print company information.
  (A) Please list your company’s current information including your license number and contact information.
  (B) Be sure to answer all questions and follow the instructions listed within the renewal packet.
  (C) Enter your company’s total net worth, working capital, line of credit (if applicable), and personal financial (if applicable) amounts. Please note: the financial information listed on your renewal must be verifiable by an accompanying financial statement.
  (D) Citizenship – Alabama law requires citizenship verification. Please mark the appropriate designation, sign, and submit an acceptable item as proof of citizenship (acceptable items are listed on page 3).
  (E) Place an “X” in the blank provided for the Education Program you wish to support.
    **No additional fee required**
  (F) Print Name, check your Company’s Status, Date, Sign and Notarize. – Original Signatures ONLY
  (G) Complete the supplemental information requested on the page 6 of the renewal concerning the type, style, and ownership of the entity.

☐ Renewal Fee – Please submit a $200 money order or cashier’s check. This fee is non-refundable and non-transferable.
  **Payable to the Alabama Licensing Board for General Contractors**

Note: If you are requesting an extension or inactive status, you must submit your renewal form along with the renewal fee and a written request on company letterhead prior to the expiration of your license.

**Submission of an incomplete renewal form or incorrect payment will delay the renewal of your license as well as the issuance of an extension and/or inactive status**

**RENEWAL INFORMATION SUBMITTED NINETY DAYS AFTER YOUR EXPIRATION DATE WILL BE ASSESSED A LATE PENALTY**

SUGGESTION: FOR IMMEDIATE CONFIRMATION OF DELIVERY OF YOUR RENEWAL PACKAGE, PLEASE REQUEST A SIGNATURE UPON RECEIPT.
PROOF OF CITIZENSHIP
Code of Alabama 1975, Section 31-13-29(g)
From Act 2012-491

1) A driver's license or nondriver's identification card issued by the Alabama Department of Public Safety or the equivalent governmental agency of another state within the United States, provided that the governmental agency of another state within the United States requires proof of lawful presence in the United States as a condition of issuance of the driver's license or nondriver's identification card.

2) A birth certificate indicating birth in the United States or one of its territories.

3) Pertinent pages of a United States valid or expired passport identifying the person and the person's passport number, or the person's United States passport.

4) United States naturalization documents or the number of the certificate of naturalization.

5) Other documents or methods of proof of United States citizenship issued by the federal government pursuant to the Immigration and Nationality Act of 1952, as amended.

6) Bureau of Indian Affairs card number, tribal treaty card number, or tribal enrollment number.


8) A certificate of citizenship issued by the United States Citizenship and Immigration Services.

9) A certification of report of birth issued by the United States Department of State.


11) Final adoption decree showing the person's name and United States birthplace.

12) An official United States military record of service showing the applicant's place of birth in the United States.

13) An extract from a United States hospital record of birth created at the time of the person's birth indicating the place of birth in the United States.

14) AL-verify.

15) A valid Uniformed Services Privileges and Identification Card.

16) Any other form of identification that the Alabama Department of Revenue authorizes, through an administrative rule promulgated pursuant to the Alabama Administrative Procedure Act, to be used to demonstrate or confirm a person's United States citizenship or lawful presence in the United States, provided that the identification requires proof of lawful presence in the United States as a condition of issuance.

PROOF LAWFUL PRESENCE OF NON-CITIZEN
Code of Alabama 1975, Section 31-13-3(10)

a) A valid, unexpired Alabama driver's license.

b) A valid, unexpired Alabama nondriver identification card.

c) A valid tribal enrollment card or other form of tribal identification bearing a photograph or other biometric identifier.

d) Any valid United States federal or state government issued identification document bearing a photograph or other biometric identifier, including a valid Uniformed Services Privileges and Identification Card if issued by an entity that requires proof of lawful presence in the United States before issuance.

e) A foreign passport with an unexpired United States Visa and a corresponding stamp or notation by the United States Department of Homeland Security indicating the bearer's admission to the United States.

f) A foreign passport issued by a visa waiver country with the corresponding entry stamp and unexpired duration of stay annotation or an I-94W form by the United States Department of Homeland Security indicating the bearer's admission to the United States.
**2018 PRIME RENEWAL FORM**
ALABAMA LICENSING BOARD FOR GENERAL CONTRACTORS
2525 Fairlane Dr. (Executive Park) Montgomery, Alabama 36116 (mailing & overnight)  
PH (334) 272-5030 FAX (334) 395-5336 WEB: www.genconbd.alabama.gov

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$200 MONEY ORDER OR CASHIER’S CHECK ONLY.  
PERSONAL & COMPANY CHECKS WILL BE RETURNED  
***All renewal packages received without the correct funds will be returned.***

(A)
COMPANY NAME ____________________________ LICENSE NO. __________________

FICTITIOUS NAME (per the Alabama Secretary of State) ________________________________________

MAILING ADDRESS _______________________________________________________________________

CITY ___________________________ STATE ________ ZIP ________

TELEPHONE ( ) _______________ FAX ( ) _______________

CONTACT NAME ______________________ E-MAIL __________________________

FOR CORPORATIONS, LP, LLP & LLC ENTITIES: Incorporation/formed Date: _______  State: _______

**Submit a current print screen dated in 2018 from the Alabama Secretary of State**

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(B)
1. Have any changes occurred in the style, name, ownership, composition or nature of your business?  
   (If “yes” attach explanation) yes: _____ no: _____

   **CHANGES MAY REQUIRE SUBMISSION OF A NEW APPLICATION**  
   *****CONTACT THE BOARD’S OFFICE*****

2. Has an individual, manager, officer, or member of the executive staff of your organization been convicted or pled guilty to any bid rigging related charge, not previously reported to this board? yes:_____ no: _____

3. Has your test qualifier changed?  
   yes:_____ no: _____

   **IF YES, CONTACT THE BOARD'S OFFICE*****

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(C)

**Financial Information** - To be completed by licensee  
(Appropriate Financial Statement Must be Attached)

The Board will accept an **audited, reviewed, or compiled** financial statement, completed in accordance with generally accepted accounting principles, prepared by a Certified Public Accountant or a Licensed Public Accountant approved by the Board. The Alabama Department of Transportation Booklet is also acceptable.

**Requirements for Bid Limits:** All renewal applicants must have a minimum net worth and working capital of ten thousand dollars ($10,000.00). A **line of credit** from a state or federal charter bank or savings association may be used to increase working capital to the same level of the applicant’s net worth. Personal financial statements or parent company financial statements may be used to increase an applicant’s bid limit by one step. When using a parent company financial, no company listed within the financial statement can hold a license with this Board. A License Bond may be used if the company’s financials do not meet the minimum requirements. Please contact the Board’s office prior to submission of a bond for filing procedures.

RENEWAL APPLICANTS NOT MEETING THE MINIMUM $10,000.00 REQUIREMENT FOR NET WORTH AND WORKING CAPITAL WILL BE REJECTED.

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<tr>
<th>Total Net Worth:</th>
<th>Working Capital:</th>
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<th>Line of Credit: (if needed)</th>
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<tr>
<th>License Bond: (if needed)</th>
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For Office Use Only

Check Number: __________________

Entered By: __________________

Date: __________________
CITIZENSHIP VERIFICATION

Are you a US Citizen? yes:_____ no:_____ If “yes” please read the declaration below and sign.

If “no”, see the question below.

I hereby declare that I am a citizen of the United States of America and,
I sign this declaration under penalties of perjury: making a false, fictitious, or fraudulent statement or representation in this declaration is perjury in the second degree pursuant to Ala. Code § 13A-10-102.
I hereby declare that all information submitted is complete, true and correct in accordance with the Code of Alabama 1975 § 34-8-1 et seq.

Provide proof by submitting one, unexpired, item listed on page 3 of this packet.

Printed Name         Signature         Date

Declaration must be signed by the individual if the applicant is an individual, by the duly authorized officer if a corporation, by an authorized member if a LLC or by a general partner if a partnership.

OR

If you are not a citizen of the United States, are you an alien who is lawfully present in the United States of America? yes:_____ no:_____ If “yes”, please read the declaration below and sign.

I hereby declare that I am an alien lawfully present in the United States of America.
I sign this declaration under penalties of perjury: making a false, fictitious or fraudulent statement or representation in this declaration is perjury in the second degree pursuant to Ala. Code § 13A-10-102.
Provide proof by submitting one, unexpired, item listed on page 3 of this packet.

Printed Name         Signature         Date

Declaration must be signed by the individual if the applicant is an individual, by the duly authorized officer if a corporation, by an authorized member if a LLC or by a general partner if a partnership.

Subsection 34-8-28 Of The Title 34, Code Of Alabama, 1975 Provides For A Portion Of Your Renewal Fee To Be Distributed By This Board To Institutions Of Higher Education. Please Indicate The Education Program You Wish To Support With Your Renewal Fee:

Building Science: _______ Civil Engineering: _________

NO ADDITIONAL FEE REQUIRED

The Undersigned hereby represent(s) that the foregoing statements and answers to interrogatories are true to the best of their knowledge, information and belief. The Undersigned also understands the financial information submitted determines the bid limit for the renewal license.

**Original Signatures are Required**

Printed Name: ___________________________ FEIN# or SS#: ___________________________

Printed Name and FEIN or Social Security Number

Signature: ___________________________ DATE________________________

CHECK COMPANY STATUS AND SIGN □ SOLE PROPRIETOR □ PARTNER □ LL MEMBER □ OFFICER OF CORPORATION

State of ______________________ City of __________________ County of ______________________

Subscribed and sworn to before me, the undersigned Notary Public, in and for the State and City and County aforesaid this ______ day of __________________ in the year ________ My commission expires ______________________

Notary Public (signature): ____________________________________________________________

NOTARY SEAL

________________________________________________________

INFORMATION SUBMITTED NINETY DAYS AFTER EXPIRATION REQUIRES A PENALTY FEE
**SUPPLEMENTAL INFORMATION**

1. How many years has your organization been in business as a general contractor under your present business name? ________________

2. How many years of experience in construction work has your organization had:
   - (a) As a general Contractor ________________
   - (b) As a Sub-Contractor ________________

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**CORPORATION**

Date Incorporated

State Incorporated

<table>
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<tr>
<th>Officer</th>
<th>Name</th>
<th>Shares Owned</th>
<th>%</th>
<th>Address</th>
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<tr>
<td>President</td>
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<td>V-President</td>
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<th>% Owned</th>
<th>Stockholders</th>
<th>% Owned</th>
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<td>2.</td>
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*Must Equal 100%

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**PARTNERSHIP/LLC/LLP**

Date Organized

Type Partnership

Date Formed

State Formed/Organized

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<thead>
<tr>
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<th>% Owned</th>
<th>Partner / Member</th>
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*Must Equal 100%

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**PARENT, SUBSIDIARY AND AFFILIATED COMPANIES**

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<thead>
<tr>
<th>NAME AND ADDRESS</th>
<th>EXPLAIN DETAILS OF YOUR AFFILIATION</th>
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