## 2018 SUBCONTRACTORS LICENSE RENEWAL

## **BE ADVISED:**

Renewals received more than 45 days prior to the expiration of the current license will be returned.

# MONEY ORDERS OR CASHIER'S CHECKS ONLY PERSONAL and COMPANY CHECKS WILL BE RETURNED

\*\*All renewal packages received without correct funds will be returned\*\*

- This office should be notified immediately of any change of mailing address or any other pertinent information.
- All written correspondence from this office will be mailed to the last known mailing address on file.
- We are not responsible for lost or undeliverable mail.
- If you fail to renew your license within a year of your expiration date you may be <u>required</u> to submit a new application.

RENEWAL OF YOUR SUBCONTRACTORS LICENSE DOES NOT EXEMPT YOU OR YOUR COMPANY FROM ANY OTHER LAWS, BOARDS OR COMMISSIONS.

# 2018 SUBCONTRACTORS LICENSE RENEWAL CHECKLIST

### PLEASE PROVIDE THE FOLLOWING:

Current Print Screen from the Alabama Secretary of State's Office
( <a href="https://sos.alabama.gov/government-records/business-entity-records">https://sos.alabama.gov/government-records/business-entity-records</a> ).  **for corporations, LP, LLP and LLC entities only. (Not applicable to individuals and general partnerships)**
Alabama Certification Card(s) – If Applicable from the appropriate Alabama State Board:
i.e. E: Electrical – an electrical card; M: Mechanical – must have a plumbers and heating and air card.
The following is a <u>sample listing</u> of certificates needed: Heating, Air Conditioning, & Refrigeration; Plumbers & Gasfitters; Electrical; Onsite Wastewater; Alabama Electronic Security Board; Dept. of Agriculture; Dept. of Environmental Management; Dept. of Labor; Dept. of Insurance Fire Marshal's Office.
*Plumber's Card must be a Master Plumber. Electrical cards must be an Electrical Contractor or Master Electrician.  ****No Local cards/certificates accepted***
Renewal Form (attached) - Type or clearly print company information.
(A) Please list your company's <u>current</u> information including your license number and contact information.
(B) Be sure to answer all questions and follow the instructions listed within the renewal packet.
(C) Place an "X" in the blank provided for the Education Program you wish to support.  **No additional fees required**
(D) Print Name, check your Company's Status, Date, Sign and Notarize Original Signatures ONLY
<b>(E)</b> Complete the supplemental information requested on page 6 of the renewal packet concerning the type, style, and ownership of the entity.
**Submission of an incomplete renewal form will delay the renewal of your license**
Renewal Fee – Please submit a \$100 money order or cashier's check. This fee is <u>non-refundable</u> and <u>non-transferable</u> .
**Payable to the <u>Alabama Licensing Board for General Contractors</u> **
Please review this checklist, complete all required forms and submit prior to your expiration date.
**Submission of an incomplete renewal form or incorrect payment will delay the renewal of your license**
**RENEWAL INFORMATION SUBMITTED NINETY DAYS AFTER YOUR EXPIRATION DATE

If you have any questions, please call the Board's office at 334-272-5030.

WILL BE ASSESSED A LATE PENALTY\*\*

<u>SUGGESTION</u>: FOR IMMEDIATE CONFIRMATION OF DELIVERY OF YOUR RENEWAL PACKAGE, PLEASE REQUEST A SIGNATURE UPON RECEIPT.

#### PROOF OF CITIZENSHIP

Code of Alabama 1975, Section 31-13-29(g) From Act 2012-491

- A driver's license or nondriver's identification card issued by the Alabama Department of Public Safety or the equivalent governmental agency of
  another state within the United States, provided that the governmental agency of another state within the United States requires proof of lawful
  presence in the United States as a condition of issuance of the driver's license or nondriver's identification card.
- 2) A birth certificate indicating birth in the United States or one of its territories.
- 3) Pertinent pages of a United States valid or expired passport identifying the person and the person's passport number, or the person's United States passport.
- 4) United States naturalization documents or the number of the certificate of naturalization.
- 5) Other documents or methods of proof of United States citizenship issued by the federal government pursuant to the Immigration and Nationality Act of 1952, as amended.
- 6) Bureau of Indian Affairs card number, tribal treaty card number, or tribal enrollment number.
- 7) A consular report of birth abroad of a citizen of the United States of America.
- 8) A certificate of citizenship issued by the United States Citizenship and Immigration Services.
- 9) A certification of report of birth issued by the United States Department of State.
- 10) An American Indian card, with KIC classification, issued by the United States Department of Homeland Security.
- 11) Final adoption decree showing the person's name and United States birthplace.
- 12) An official United States military record of service showing the applicant's place of birth in the United States.
- 13) An extract from a United States hospital record of birth created at the time of the person's birth indicating the place of birth in the United States.
- 14) AL-verify.
- 15) A valid Uniformed Services Privileges and Identification Card.
- 16) Any other form of identification that the Alabama Department of Revenue authorizes, through an administrative rule promulgated pursuant to the Alabama Administrative Procedure Act, to be used to demonstrate or confirm a person's United States citizenship or lawful presence in the United States, provided that the identification requires proof of lawful presence in the United States as a condition of issuance.

#### PROOF LAWFUL PRESENCE OF NON-CITIZEN

Code of Alabama 1975, Section 31-13-3(10)

- a) A valid, unexpired Alabama driver's license.
- b) A valid, unexpired Alabama nondriver identification card.
- c) A valid tribal enrollment card or other form of tribal identification bearing a photograph or other biometric identifier.
- d) Any valid United States federal or state government issued identification document bearing a photograph or other biometric identifier, including a valid Uniformed Services Privileges and Identification Card if issued by an entity that requires proof of lawful presence in the United States before issuance.
- e) A foreign passport with an unexpired United States Visa and a corresponding stamp or notation by the United States Department of Homeland Security indicating the bearer's admission to the United States.
- f) A foreign passport issued by a visa waiver country with the corresponding entry stamp and unexpired duration of stay annotation or an I-94W form by the United States Department of Homeland Security indicating the bearer's admission to the United States.

# **2018 SUBCONTRACTORS RENEWAL FORM**



#### ALABAMA LICENSING BOARD FOR GENERAL CONTRACTORS

2525 Fairlane Dr. (Executive Park) Montgomery, Alabama 36116 (mailing & overnight) PH (334) 272-5030 FAX (334) 395-5336 WEB: www.genconbd.alabama.gov

#### \$100 MONEY ORDER OR CASHIER'S CHECK <u>ONLY.</u> PERSONAL & COMPANY CHECKS <u>WILL BE</u> RETURNED

\*\*\*All renewal packages received without the correct funds will be returned.\*\*\*

(A) COMPANY NAME	LI	CENSE NO					
FICTITIOUS NAME (per the Alabama Secreta	ary of State)						
MAILING ADDRESS							
CITY	STATE	ZIP					
TELEPHONE ( )	FAX ( )						
CONTACT NAME	E-MAIL						
	ENTITIES: Incorporation/Formed Date: t screen dated in 2018 from the Alabama Secretary						
explanation)	yle, name, ownership, composition or nature of y	yes: no:					
	REQUIRE SUBMISSION OF A NEW APPLICA CONTACT THE BOARD'S OFFICE*****	ATION					
2. Has an individual, manager, officer,	or member of the executive staff of your organizes, not previously reported to this board?	zation been convicted or pled yes: no:					
(	CITIZENSHIP VERIFICATION						
Are you a US Citizen? yes:_	no: If " <u>yes</u> " please read the declara	tion below and sign.					
	If " <u>no</u> ", see the quest	tion below.					
<u>I sign this declaration under pen</u> representation in this declaration I hereby declare that all informati	dare that I am a citizen of the United States of Amonalties of perjury; making a false, fictitious, or fraum is perjury in the second degree pursuant to Ala. Coion submitted is complete, true and correct in accordalabama 1975 § 34-8-1 et seq.  Inexpired, item listed on the back of the ren	dulent statement or Code § 13A-10-102. rdance with the Code of					
D: (IV	G:						
Printed Name Signature Date  Declaration must be signed by the individual if the applicant is an individual, by the duly authorized officer if a corporation, by an authorized member if a LLC or by a general partner if a partnership.							
	<u>OR</u>						
yes: no: If "yes",  I hereby declare that I am an	States, are you an alien who is lawfully present please read the declaration below and sign.	erica.					
representation in this declara	<u>penalties of perjury</u> ; making a false, fictitious or fra tion is perjury in the second degree pursuant to Ala , <u>unexpired</u> , item listed on the back of the re	a. Code § 13A-10-102.					
Printed Name  Declaration must be signed by the individ	Signature dual if the applicant is an individual, by the duly authoriz,	Date ed officer if a corporation.					

(C)	Distributed	By This Board To Institutions ( th Your Renewal Fee:	Of High	ama, 1975 Provides For A Portion Of Your Reper Education. Please Indicate The Education  Civil Engineering:				
	NO ADDITIONAL FEE REQUIRED							
(D)			** <u>Origir</u>	NSWERS ARE CORRECT TO THE BEST OF TH  nal Signatures are Required**  FEIN# or SS#: and FEIN or Social Security Number				
Sig	gnature: CHECK COM			ROPRIETOR   PARTNER   LL MEMBER   O	DATE FFICER OF CORPORATION			
	State of	City of	f	County of				
	Subscribed and sworn to before me, the undersigned Notary Public, in and for the State and City and County aforesaid this							
	day of			My commission expires				
		Notary Public (signature):			Notary seal			

INFORMATION SUBMITTED NINETY DAYS AFTER EXPIRATION REQUIRES A PENALTY FEE

For Office Use Only				
Check Number:				
Entered By:				
•				
Date:				

_					
	SUF	PPLEMENTAL IN	FORMATI	ON	
name?	vears has your organization been in			present business	
2. How many y	years of experience in construction v	work has your organization	had:		
(a) As a genera	al Contractor		(b) As a Sub-Cor	ntractor	
		CORPORAT	'ION		
			1011		
Date Incorporated	i				
State Incorporated	d				
State Incorporate				_	
Officer	Name	Shares Owned	%	Address	
President			0.00%		
V-President					
Secretary					
Treasury					
	Stockholders	% Owned		Stockholders	% Owned
1.			3.		
2.			4.		
		*Must Equal 10	0%		
		DADENIED CHILD	I CALD		
		PARTNERSHIP/	LLC/LLP		
D . O . 1 . 1		T . D . 11			
Date Organized  Date Formed		Type Partnershi State Formed/O			
Date Formed		State Formed/O	rgamzeu _		
	Partner / Member	% Owned		Partner / Member	% Owned
1.			3.	_	
2.			4.		
		*Must Equal 10	0%		
	DADENT CLID		EII IATED	COMPANIEC	
	PARENI, SUD	SIDIARY AND AF	FILIAIED	COMPANIES	
NAME AND ADDRESS EXPLAIN DETAILS OF YOUR AFFILIATION					