EACH SUBCONTRACTOR PERFORMING WORK OF $50,000 OR MORE FOR A LICENSED GENERAL CONTRACTOR MUST BE LICENSED BY THE ALABAMA LICENSING BOARD FOR GENERAL CONTRACTORS.

APPLICATION INSTRUCTIONS AND INFORMATION

LAWS, RULES & REGULATIONS
Applicants shall become familiar with the provisions and the laws rules and regulations of the Alabama Licensing Board for General Contractors. This information can be obtained by contacting our office or from the agency’s website: www.genconbd.alabama.gov.

COMPLETION OF APPLICATION
Please type or print clearly. All questions and schedules must be answered and completed (you may write “None” where applicable). Be sure to sign and notarize page 6 and sign page 7 where indicated.

CLASSES OF LICENSE
The Board will classify each applicant and issue a license certificate for the type(s) of contracts in which he/she may bid based upon the following criteria:
(a) Applicant will not be approved or permitted to bid on or perform type(s) of work not included in his/her application.
(b) Applicant shall state on the application the classification(s) he/she has performed prior years.

FEES
A $150 certified check, cashier’s check or money order made payable to the Alabama Licensing Board for General Contractors must accompany this application. ****This fee is non-refundable and non-transferable.****

REFERENCES
Applicant must attach a total of THREE original letters of reference from ANY COMBINATION of the following:
(1) Licensed General Contractor
(2) Registered Architect
(3) Licensed Engineer
(4) Qualified person as declared by the Board
Each reference letter MUST BE on the referring company’s letterhead and include:
(a) Name of Referring Company
(b) Date & Location (city, state) Work Was Performed.
(c) Type Of Work Performed.
(d) Name of Project & Amount You Were Paid
*** All letters MUST be dated, have printed name of referring party and have original signatures***

CERTIFICATE OF EXISTENCE
Please provide a CURRENT Certificate of Existence from the Alabama Secretary of State (www.sos.alabama.gov). Original certificates ONLY. No print screen accepted.
Must be dated in the year in which you are applying. For corporations, LP, LLP and LLC entities only. (Not applicable to individuals and general partnerships)

ALABAMA CERTIFICATION CARDS
If applicable, please attach copies of certificates/cards that you hold with the appropriate Alabama State Board. The following is a sample listing of certificates needed:
Heating, Air Conditioning, & Refrigeration; Plumbers & Gasfitters; Electrical; Onsite Wastewater; Alabama Electronic Security Board; Dept. of Agriculture; Dept. of Environmental Management; Dept. of Labor; Dept. of Insurance Fire Marshal’s Office.
*Plumber’s Card must be a Master Plumber.*
*Electrical cards must be an Electrical Contractor or Master Electrician.*
***No Local cards/certificates accepted***

NOTICE: This office should be notified in writing immediately of any change of mailing address or any other pertinent information. All correspondence from this office will be mailed to the last known mailing address on file. We are not responsible for lost or undeliverable mail.

OBTAINING YOUR CONTRACTORS LICENSE DOES NOT EXEMPT YOU OR YOUR COMPANY FROM ANY OTHER LAWS, BOARDS OR COMMISSIONS.
ALABAMA LICENSING BOARD FOR GENERAL CONTRACTORS

SUBCONTRACTOR APPLICANT INFORMATION

2525 Fairlane Drive                  Montgomery, AL  36116                     Phone:  (334) 272-5030
Website: www.genconbd.alabama.gov

Type or Print Clearly

Date Of Application:___________________

Company Name: _________________________________________________________________

Mailing Address:________________________________________________________________

City __________________________ State ___________ Zip ________________
Telephone Number ( ) Fax Number ( )

Contact Name: __________________________ Contact Number: ( )
Email Address:_______________________________

Style Of Business:  □ Individual    □ Partnership    □ Corporation    □ LLC    □ LLP

*Original Certificate of Existence is required from the Alabama Secretary of State (www.sos.alabama.gov)*
*Must be dated in the year in which you are applying.*
**for corporations, LP, LLP and LLC entities only. (Not applicable to individuals and general partnerships)**

IF PARTNERSHIP

Date Formed: ______________  State Formed: ______________

Has The Entity Filed With Alabama Secretary Of State’s Office To Do Business In Alabama? Yes_________Date__________
(license cannot be issued until certificate of existence is submitted)

Name Of Partners/Members  1.)__________________ Percent Owned: __________________
  2.)__________________ Percent Owned: __________________
  3.)__________________ Percent Owned: __________________
  4.)__________________ Percent Owned: __________________

*Must Equal 100%*

IF LLC

Date Formed: ______________  State Formed: ______________

Has The Entity Filed With Alabama Secretary Of State’s Office To Do Business In Alabama? Yes_________Date__________
(license cannot be issued until certificate of existence is submitted)

Name Of Principal/Members:1.)__________________ Percent Owned: __________________
  2.)__________________ Percent Owned: __________________
  3.)__________________ Percent Owned: __________________
  4.)__________________ Percent Owned: __________________

*Must Equal 100%*

For Office Use Only

Check Number: ______________________________
Entered By: ________________________________
Date: ________________________________
IF CORPORATION

State and Date of Incorporation: __________________________ / __________________________

Has The Corporation Filed With Alabama Secretary Of State’s Office To Do Business In Alabama? Yes ___ Date ________

(license cannot be issued until certificate of existence is submitted)

CORPORATE OFFICERS

President __________________________ Vice President __________________________

Secretary __________________________ Treasurer __________________________

Major Stockholders:

<table>
<thead>
<tr>
<th>Name</th>
<th>Percent Owned</th>
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</table>

*Must Equal 100%*

EXPERIENCE

The Kind of Contracting Work You Will Perform: __________________________________________

________________________________________

Current State of Alabama Professional/Trade Licenses or Certificates Held:

**Copies Of Each Must Be Attached**

<table>
<thead>
<tr>
<th>Licenses/Certificate Issued By</th>
<th>Field/Trade Specialization</th>
<th>License/Certificate No.</th>
<th>Issue Date</th>
<th>Expiration Date</th>
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Revised 01/2016
Experience Statement:
(state ONLY your commercial/industrial experience for prior years)
List employees currently in the following positions and/or your experience in the position(s) listed below. This experience should match the classification(s) requested within this application. You may attach additional page(s) of experience if necessary.

<table>
<thead>
<tr>
<th>Experience</th>
<th>Name of Employee</th>
<th>For What Company</th>
<th>How Long</th>
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<tbody>
<tr>
<td>Superintendent</td>
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<tr>
<td>Foreman</td>
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<td>Project Mgr</td>
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<tr>
<td>Other</td>
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</table>

*If you answer “YES” to any of the questions below, please provide a full explanation on a separate sheet of paper*

1. Within the past 7 years, were you indicted or convicted of a felony?
2. Within the past 7 years, were you or any company of which you were either a partner or officer declared or placed in bankruptcy?
3. Within the past 7 years, did you or any company of which you were either a partner or officer have any professional or business license revoked or suspended?
4. Are there any liens for labor or materials filed on any of your work or the work of any firm of which you are a partner or officer?
5. Within the past 7 years, were you or any company of which you were either a partner or officer sued because of a matter involving a construction business?
### CONTRACTOR'S EQUIPMENT SCHEDULE

(Attach Additional Sheets If Necessary)

**List Only Owned Equipment**

<table>
<thead>
<tr>
<th>Quantity</th>
<th>Description</th>
<th>Age</th>
<th>Purchase Price</th>
<th>Depreciation Charged Off</th>
<th>Book Value</th>
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</table>

Total Equipment At Book Value $ ______________________

### INCOMPLETED CONTRACTS

(Attach Additional Sheets If Necessary)

List All Incompleted Projects Your Organization Now Has Under Contract

<table>
<thead>
<tr>
<th>Owner Of Contract</th>
<th>Location</th>
<th>Work Performed</th>
<th>Total Contract</th>
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Revised 01/2016
Act No. 91-473, Act of Alabama (1991), requires the collection of application fee to "be distributed by the State Licensing Board for General Contractors at the end of each licensing period to all accredited public institutions of higher education of American Council for Construction Education accredited courses in building science and to all accredited public institutions of higher education offering courses leading to a Bachelor of Civil Engineering degree which offers courses in highway engineering and construction of the undergraduate and graduate levels whose civil engineering program is accredited by the Engineering Accreditation Commission of the Accreditation Board for Engineering and Technology (ABET)".

**PLEASE SELECT ONE OF THE FOLLOWING TO INDICATE THE PROGRAM YOU WISH TO SUPPORT:**

<table>
<thead>
<tr>
<th>Building Science</th>
<th>Civil Engineering</th>
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</thead>
<tbody>
<tr>
<td>(general construction)</td>
<td>(highway engineering and/or construction)</td>
</tr>
</tbody>
</table>

*No Additional Fee Required*

The Undersigned hereby represent(s) that the foregoing statements and answers to interrogatories are true to the best of his/her knowledge, information and belief.

Owner/Principle (printed name): ___________________________ Date: ___________________________

Owner/Principle (Signature): ___________________________ SSN: ___________________________

Social Security No. of Signee

*No Federal Identification Numbers accepted*

**AFFIDAVIT**

STATE OF ___________________________ CITY OF ___________________________ COUNTY OF ___________________________

_Subscribed and sworn to before me, the undersigned Notary Public, in and for the State and City or County aforesaid this __________________________ day of __________________________ in the year __________________________. My commission expires: __________________________

________________________________
Notary Public Signature

________________________________
Notary Seal
CITIZENSHIP VERIFICATION

Are you a US Citizen? yes:_____ no:_____ If “yes” please read the declaration below and sign.

If “no”, see the question below.

I hereby declare that I am a citizen of the United States of America and,
I sign this declaration under penalties of perjury; making a false, fictitious, or fraudulent statement or
representation in this declaration is perjury in the second degree pursuant to Ala. Code § 13A-10-102.
I hereby declare that all information submitted is complete, true and correct in accordance with the Code of
Alabama 1975 § 34-8-1 et seq.

Provide proof by submitting one of the items listed on page 8.

Printed Name _______________________________ Signature _______________________________ Date ____________

Declaration must be signed by the individual if the applicant is an individual, by the duly authorized officer if a corporation,
by an authorized member if a LLC or by a general partner if a partnership.

OR

If you are not a citizen of the United States, are you an alien who is lawfully present in the United States of America?

yes:_____ no:_____ If “yes”, please read the declaration below and sign.

I hereby declare that I am an alien lawfully present in the United States of America.
I sign this declaration under penalties of perjury; making a false, fictitious or fraudulent statement or representation
in this declaration is perjury in the second degree pursuant to Ala. Code § 13A-10-102.

Provide proof by submitting one of the items listed page 8.

Printed Name _______________________________ Signature _______________________________ Date ____________

Declaration must be signed by the individual if the applicant is an individual, by the duly authorized officer if a corporation,
by an authorized member if a LLC or by a general partner if a partnership.
PROOF OF CITIZENSHIP  
*Code of Alabama 1975, Section 31-13-29(g)*  
*From Act 2012-491*

1) A driver's license or nondriver's identification card issued by the Alabama Department of Public Safety or the equivalent governmental agency of another state within the United States, provided that the governmental agency of another state within the United States requires proof of lawful presence in the United States as a condition of issuance of the driver's license or nondriver's identification card.

2) A birth certificate indicating birth in the United States or one of its territories.

3) Pertinent pages of a United States valid or expired passport identifying the person and the person's passport number, or the person's United States passport.

4) United States naturalization documents or the number of the certificate of naturalization.

5) Other documents or methods of proof of United States citizenship issued by the federal government pursuant to the Immigration and Nationality Act of 1952, as amended.

6) A Bureau of Indian Affairs card number, tribal treaty card number, or tribal enrollment number.


8) A certificate of citizenship issued by the United States Citizenship and Immigration Services.

9) A certification of report of birth issued by the United States Department of State.


11) Final adoption decree showing the person's name and United States birthplace.

12) An official United States military record of service showing the applicant's place of birth in the United States.

13) An extract from a United States hospital record of birth created at the time of the person's birth indicating the place of birth in the United States.

14) AL-verify.

15) A valid Uniformed Services Privileges and Identification Card.

16) Any other form of identification that the Alabama Department of Revenue authorizes, through an administrative rule promulgated pursuant to the Alabama Administrative Procedure Act, to be used to demonstrate or confirm a person's United States citizenship or lawful presence in the United States, provided that the identification requires proof of lawful presence in the United States as a condition of issuance.

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PROOF LAWFUL PRESENCE OF NON-CITIZEN  
*Code of Alabama 1975, Section 31-13-3(10)*

a) A valid, unexpired Alabama driver's license.

b) A valid, unexpired Alabama nondriver identification card.

c) A valid tribal enrollment card or other form of tribal identification bearing a photograph or other biometric identifier.

d) Any valid United States federal or state government issued identification document bearing a photograph or other biometric identifier, including a valid Uniformed Services Privileges and Identification Card if issued by an entity that requires proof of lawful presence in the United States before issuance.

e) A foreign passport with an unexpired United States Visa and a corresponding stamp or notation by the United States Department of Homeland Security indicating the bearer's admission to the United States.

f) A foreign passport issued by a visa waiver country with the corresponding entry stamp and unexpired duration of stay annotation or an I-94W form by the United States Department of Homeland Security indicating the bearer's admission to the United States.
### SCHEDULE OF ASSETS

*Must be completed. No attachments accepted.*

#### A.1 Cash (Deposited In The Name Of Applicant)

<table>
<thead>
<tr>
<th>Bank</th>
<th>Location</th>
<th>Amount</th>
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</table>

**TOTAL $**

#### A.2 Account Receivables Completed Contracts (List Accounts In Excess of $1,000)

<table>
<thead>
<tr>
<th>Contractor</th>
<th>Contract Nature</th>
<th>Contract Amount</th>
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<tbody>
<tr>
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</table>

**TOTAL $**

#### A.3 Inventory (Material, Supplies and Contract Cost)

- Explain: ________________________________

- **TOTAL $**

#### A.4 Other Current Assets

- ______________________________________

- **TOTAL $**

(A.1 - 4) **TOTAL CURRENT ASSETS $**

---

#### B.1 Machinery & Equipment (Construction & Automotive Only)

- Total Machinery & Equipment: ______________________________________

<table>
<thead>
<tr>
<th>Original Cost</th>
<th>Current Book Value</th>
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<tbody>
<tr>
<td>$______________</td>
<td>(-) depreciation = $ ____________</td>
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</table>

#### B.2 Other Fixed Assets

- $______________ (-) depreciation = $ ____________

(B.1 - 2) **TOTAL FIXED ASSETS $**

---

#### C.1 Other Assets

- Explain: ________________________________

- **TOTAL $**

(C.1) **(A,B,C) TOTAL ASSETS $**
**SCHEDULE OF LIABILITIES & CAPITAL**

*Must be completed. No attachments accepted.*

### D.1 Accounts & Notes Payable (list items in excess of $1,000)

<table>
<thead>
<tr>
<th>To Whom</th>
<th>For What</th>
<th>Amount Owed</th>
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<tbody>
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### D.2 Taxes: (Withholding, Income Tax and Other)

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<td>TOTAL $</td>
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### D.3 Other Current Liabilities (Including current part of long term debt for equipment and real property use in the business.)

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<td>TOTAL $</td>
</tr>
</tbody>
</table>

(D.1 - 3) TOTAL CURRENT LIABILITIES $___________

### E. Long Term Debts

$___________

### F. Less Current Portion (See D.3)

$___________

(E-F) NET LONG TERM DEBT $___________

### G. Other Non Current Liabilities

Explain: $___________

(E,F,G) TOTAL FIXED AND OTHER LIABILITIES $___________

### CAPITAL

*Must be completed. No attachments accepted.*

### H. Individual or Partnership

<table>
<thead>
<tr>
<th>Name of Partners</th>
<th>Equity</th>
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<td></td>
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<td></td>
<td>$</td>
</tr>
<tr>
<td>TOTAL EQUITY $</td>
<td></td>
</tr>
</tbody>
</table>

### I. Capital Paid (Number of Shares Outstanding)

$___________

### J. Retained Earnings:

<table>
<thead>
<tr>
<th>Earned Surplus</th>
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<tbody>
<tr>
<td>$___________</td>
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(H,I,J) TOTAL CAPITAL $___________