



WILL BARFOOT

State Senator District 25
11 South Union Street, Suite 730
Montgomery, Alabama 36130
Telephone: (334) 261-0895
Email: will.barfoot@alsenate.gov

ALABAMA STATE SENATE

11 SOUTH UNION STREET, 7TH FLOOR
MONTGOMERY, ALABAMA 36130-4600

COMMITTEES:

Judiciary-Chair
Agriculture, Conservation, & Forestry
Banking & Insurance
Transportation & Energy
Veterans, Military Affairs, & Public
Safety

MEMORANDUM

TO: General Contractors

FROM: Senator Will Barfoot
Co-Chairman, Joint Interim Sunset Committee

DATE: July 31, 2023

SUBJECT: Notice of Meeting- **REVISED Time/Room Change**

Pursuant to Section 41-20-1 through 41-20-16, Code of Alabama, 1975, the **General Contractors** has been scheduled to appear before the Joint Interim Sunset Committee. The hearing will be held on **Thursday, September 28, 2023, at 11:00am, on the 3rd floor, Room 325 of the Alabama State House.** Please arrive 15 minutes prior to your allotted time.

Please notify all Board members and other interested parties that they should be present at this meeting. Be prepared to address the committee and answer any questions regarding the Review of Operations performed by the Examiners of Public Accounts.

The Joint Interim Sunset Committee encourages the Board to post this notice on its website and/or notify licensees by email.

If you have any questions, please contact Holly Ogden at 334-261-0826 or holly.ogden@alsenate.gov