



## Alabama Sunset Committee

11 South Union Street  
Montgomery, AL 36130



**Representative Margie Wilcox**  
Co-Chair  
Clerk Mary Ruth Smithson  
334-261-0478

**Senator Keith Kelley**  
Co-Chair  
Clerk Holly Ogden  
334-261-0826

### MEMORANDUM

**TO:** Alabama State Board of General Contractors

**FROM:** Representative Margie Wilcox  
Co – Chair, Joint Interim Sunset Committee

**DATE:** July 7, 2026

**SUBJECT:** Notice of Meeting

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Pursuant to Sections 41-20-1 through 41-20-16, Code of Alabama, 1975, the **Alabama State Board of General Contractors** has been scheduled to appear before the Joint Interim Sunset Committee. The hearing will be held on **Thursday, October 29, 2026, at 9:30 a.m.**, in **Room 200 of the Alabama State House**. Please arrive at least 15 minutes prior to your allotted time.

Please notify all Board members and other interested parties that they should be present at this meeting. Be prepared to address the committee and answer any questions regarding the Review of Operations performed by the Examiners of Public Accounts.

The Joint Interim Sunset Committee encourages the Board to post this notice on its website and/or notify licensees by email.

If you have any questions, please contact Mary Ruth Smithson at 334-261-0478 or [maryruth.smithson@alhouse.gov](mailto:maryruth.smithson@alhouse.gov).